



NOTTINGHAM CITY COUNCIL
COMMISSIONING AND PROCUREMENT SUB-COMMITTEE

Date: Tuesday, 14 January 2020

Time: 10.00 am

Place: LH 0.06 - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Corporate Director for Strategy and Resources

Governance Officer: Phil Wye **Direct Dial:** 0115 8764637

AGENDA

Pages

- | | | |
|----------|--|------------------|
| 1 | APOLOGIES FOR ABSENCE | |
| 2 | DECLARATIONS OF INTEREST | |
| 3 | MINUTES
Minutes of the meeting held on 10 September 2019, for confirmation | 3 - 10 |
| 4 | VOLUNTARY AND COMMUNITY SECTOR UPDATE | Verbal
Report |
| 5 | FUNDING FOR NOTTINGHAM SCHOOLS TRUST
Report of the Portfolio Holder for Early Years, Education and
Employment | 11 - 16 |
| 6 | BUILDING SERVICES, MECHANICAL AND ELECTRICAL TEAM
PROCUREMENT REQUIREMENTS – 2020-24
Report of the Portfolio Holder for Energy, Environment and Democratic
Services | 17 - 22 |
| 7 | MENTAL HEALTH ACCOMMODATION AND SUPPORT PATHWAYS
Report of the Portfolio Holder for Adult Care and Local Transport | 23 - 46 |
| 8 | PROCUREMENT OF UTILITIES CONTRACT 2020 TO 2024
Report of the Portfolio Holder for Energy, Environment and Democratic
Services | 47 - 50 |

9 EXEMPTION OF THE PUBLIC

To consider excluding the public from the meeting during consideration of the remaining item(s) in accordance with Section 100A(4) of the Local Government Act 1972 on the basis that, having regard to all the circumstances, the public interest in maintaining the exemption outweighs in the public interest in disclosing the information.

10 EXEMPT APPENDIX - PROCUREMENT OF UTILITIES CONTRACT 2020-2024

51 - 58

ALL ITEMS LISTED 'UNDER EXCLUSION OF THE PUBLIC' WILL BE HEARD IN PRIVATE. THEY HAVE BEEN INCLUDED ON THE AGENDA AS NO REPRESENTATIONS AGAINST HEARING THE ITEMS IN PRIVATE WERE RECEIVED

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.